## **ACNT 1311 Syllabus – Computerized Accounting – Spring 2019**

COURSE TITLE: Computerized Accounting

**INSTRUCTOR:** Krisha Hoelscher

**OFFICE LOCATION:** Technology Center, 104D

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**OFFICE HOURS:** M: 1:30-2:30; T: 1:30-3:00 p.m.; W: 8:30-9:00, 11-12:00 and 1:30-2:30; F: 8:30-11:30 a.m. and by

appointment.

## I. GENERAL COURSE INFORMATION:

**A. Course Description**: Prerequisite: 3 hours of accounting or consent of instructor. This course is an introduction to utilizing the computer in maintaining accounting records, making management decisions, and processing common business applications with primary emphasis on a general ledger package.

### **B.** Course Learning Outcomes:

- **1.)** The student will utilize an application software to perform accounting tasks.
- 2.) Maintain records and prepare and analyze reports for a business entity.
- 3.) Complete a comprehensive project that entails the major course competencies and outcomes.
- **4.)** Identify and explain the components of general ledger software.
- **C. Academic Integrity:** It is the aim of the faculty of South Plains College to foster a spirit of complete honesty and a high standard of integrity. The attempt of any student to present as his or her own any work which he or she has not honestly performed is regarded by the faculty and administration as a most serious offense and renders the offender liable to serious consequences, possibly suspension.
- D. Cheating: Dishonesty of any kind on examinations or on written assignments, illegal possession of examinations, the use of unauthorized notes during an examination, obtaining information during an examination from the textbook or from the examination paper of another student, assisting others to cheat, alteration of grade records, illegal entry or unauthorized presence in an office are examples of cheating. Complete honesty is required of the student in the presentation of any and all phases of course work. This applies to quizzes of whatever length as well as to final examinations, to daily reports and to term papers. Dishonesty in any form in this class will result in immediate dismissal and an "F" as the final grade.

## **II. SPECIFIC COURSE/ INSTRUCTOR REQUIREMENTS**

## A. Textbook Information:



- •QuickBooks Online for Accounting, 2nd Edition
- Author: Glenn OwenPublisher: Cengage

This course will use CNOWV2 from Cengage. Rather than purchase your course materials like you do for most classes, I highly recommend you purchase a <u>Cengage Unlimited</u> subscription. With a Cengage

Unlimited subscription, you will have access to ALL Cengage eBooks and digital learning products – over 22,000 total – for only \$119.99 (extended subscriptions also available). One Cengage Unlimited subscription can be used across ALL courses this semester where Cengage products are assigned. So, if you are taking another course this semester that is using Cengage products, you will be able to access those course materials for no additional cost. You can purchase your Cengage Unlimited subscription in the South Plains College Bookstore and at cengage.com after registering for your course in Blackboard.

**Print:** You'll be eligible to upgrade to a print rental for the cost of \$7.99 when you activate **CNOWV2** and subscribe to Cengage Unlimited. Shipping will be free for your print rental which includes the cost of shipping back to us. For print you can keep, purchase a loose-leaf version of the textbook at a discount through Cengage Unlimited. Loose-leaf shipping is free when purchased with Cengage Unlimited.

**Pricing:** Cengage Unlimited is \$119.99 for a 4-month subscription, \$179.99 for a 12-month subscription or \$239.99 for a 24-month subscription. Students on Financial Aid can purchase a Cengage Unlimited subscription from the **South Plains College** bookstore.

**Bonus:** When your Cengage Unlimited subscription ends, you can keep up to six eBooks in a digital locker and access them for one year.

Extra Help: cengage.com/start-strong

As a reminder, you should NOT purchase BOTH individual course materials AND a Cengage Unlimited subscription. For this course, a Cengage Unlimited subscription is your best value!

### B. Other Course Material

- You will need a <u>basic calculator</u> for homework assignments/in class work, tests, etc.
- You will also need access to a computer and the internet either at home, or in an SPC computer lab.
- C. Attendance Policy: Punctual and regular attendance is required of all students. Since this is a hybrid course that only meets once a week, missing two consecutive classes or having a total of three absences *may* result in an instructor-initiated withdrawal. Students are responsible for all missed material. Any student not present at roll taking will be counted absent unless prior arrangements have been made.
- **D.** <u>Professionalism:</u> The courses in your program of study are designed to prepare you for employment in the work world. Businesses require that you behave in a professional manner so you are expected to practice professionalism in class. This includes everything from being courteous to your instructor and fellow students to the use of cell phones and other electronic devices.

# III. GRADING POLICY/PROCEDURE AND/OR METHODS OF EVALUATION:

Grades will be determined by the following scale:

A = 90 - 100, B = 80 - 89, C = 70 - 79, D = 60 - 69, F = Under 60

Assignment Policy: Students will be expected to complete work as assigned. No make-up or late assignments will be accepted.

The student's final grade will calculated as follows:

Chapter Case Studies

50%

Comprehensive Case Problem & Certification Exam

30%

• End of Chapter Questions & Matching (Lowest Grade will be dropped)

20%

A "0" due to an assignment not completed WILL NOT be dropped. Late assignments will not be accepted!!

**ELECTRONIC ASSIGNMENTS:** This class will involve the use of the Internet and some access to discussion groups, forums, bulletin boards, e-mail programs and/or chat rooms in order to complete the objectives of this class. Topics assigned by the instructor will be relevant to the objectives of this course.

**DISCLAIMER:** This is to notify you that the materials you may be accessing in chat rooms, bulletin boards or unofficial web pages are not officially sponsored by South Plains College. The United States Constitution rights of free speech apply to all members of our community regardless of the medium used. We disclaim all liability for data, information or opinions expressed in these forums.

Last day to drop Spring 2019 Semester Classes is April 26, 2019

### **IV. ACCOMMODATIONS:**

A. **EQUAL OPPORTUNITY:** South Plains College strives to accommodate the individual needs of all students in order to enhance their opportunities for success in the context of a comprehensive community college setting. It is the policy of South Plains College to offer all educational and employment opportunities without regard to race, color, national origin, religion, gender, disability or age.

#### **B. DISABILITIES STATEMENT:**

#### **ADA Statement**

Students with disabilities, including but not limited to physical, psychiatric, or learning disabilities, who wish to request accommodations in this class should notify the Disability Services Office early in the semester so that the appropriate arrangements may be made. In accordance with federal law, a student requesting accommodations must provide acceptable documentation of his/her disability to the Disability Services Office. For more information, call or visit the Disability Services Office through the Guidance and Counseling Centers at Reese Center (Building 8) 716-4606, or Levelland (Student Services Building) 716-2577.

**DIVERSITY:** In this class, the teacher will establish and support an environment that values and nurtures individual and group differences and encourages engagement and interaction. Understanding and respecting multiple experiences and perspectives will serve to challenge and stimulate all of us to learn about others, about the larger world and about ourselves. By promoting diversity and intellectual exchange, we will not only mirror society as it is, but also model society as it should and can be.